



Sidonna

2 hrs.

70's

4 hrs.

Hotels

Ash Shai

Boyce-Thompson State Park 45 mins. from Phoenix

Botanical gardens

Jewish community

Gordon Weicker - Church out towns

Scottsdale

40 mins

240^{W.} 102
sub 15 ft of
elevation

10:15

① coming to America: his soul, connection to father,
Awareness of bridges burned behind him

② ~~Not~~ Banished but not banished

note 4. 22. 16 15312

③ Pathway to romantic religions
found beauty, connection to God
→ impudence + fear of death

④ Image of poet / dreamer

⑤ Prayer + wish

Report of soul of ~~would not~~ world r. Lidaunside - companion
poem - fear of death is also fear of the annihilation of poetry

poetry + leisure / dream

opacity / transparency of world as witness

due to poetry + dreaming + w/ prayer trinity
dream the world, sing its mysteries

3 poems

death, fear of opacity

46 25/1/57
0107/1/16
113

271 12/1/01

437

2P 2236

0

10

28

pragmatic or communication to be typed + shaped, although it is
although [arg more archaic]

'113' 76 - '113' structure - acknowledgement of G's elevation,
removal beyond any intelligence BUT, despite apparent
transcendent removal, confidence somewhere in mystery,
he waits for me - I who am the last of his servants -
(last in what sense? slowest? most belated? most recent?)

Speaker is struggling, rowing, toward your gates - to get there, arrive
DUNK - faithfully? sincerely?

Why is God's help needed? What is the grace that is beyond
his capacity?

<11111> '111' an epithet - ruler of the earth?

Tear off the - 11111 - disguise, mark so I can't see you going

Perplexed/confused is great alien land - ? [111] '111' 111

Stranger in America as exile I am articulating?

Spider simile: sharp-eyed spider - 111 - place re Bilcan -

Smile off: not expanded - like spider so do I struggle w

strings + strands (of darkness) that I myself weave -

problems of my own making - exile itself

Obstacle that I cannot get over or around - no outlet

7121 as resonant word: ~~the~~ Egyptians caught in desert, perished
in, confused + Meino is philosophical sense

His clos - no exit, locked in

God as potential grantor of exit + the way out of the
confusion he has made

source of the breath
of all flesh

III
Korah
his place
in the world
check
2256 1111
1657
- app 1
Johanna

death
concord
hans
1513 30 1111

2fr
Ps 89:48
17:11
3fr 6

2fr

I 2fr an interjection + repetition: weariness? suffering? breakdown?

2fr 2'ak as flashy epithet

[breaks out of lyric mode: an address to the transcendent Other, appeal/thrust outside the system of the self.]

2fr sterner lifespan's tie to earth + ground - 1'ak usually w/ 2fr
*making it personal + hallmark of rela w/ God an address:

his God, yr G of fathers but not actively so, not of J. hist + J. people

Unusual, transgressive quality of writing about and to G in mod Heb lit, beyond rhetorical convention (Altman) -

2'ak - Ps. Might one - sterner heroic stature, divine w/ human elevation, nobility

2fr - the opposite: duration, earthly origin, limited span of man on earth

2fr > rhetoric of prayer - sep. lang. specific to J. prayer, esp. 1fr, 2'ak, supplicatory prayer, personal prayer, vs collective majority voice

Lost condition: not real intentionality - ~~was~~ was rejected, got lost from the way of the fathers - eroded to alien distant climber to see there your presence, seek intimacy w/ you + still has not found it

Your sons to fathers / Fathers

Circuit, concatenation - rejection, wandering exile, alienation, exile w/ a purpose

Time: ongoing situation - still not found you

II

[Free verse, no rhyme, no formal stanzaic structure; presumption of a natural speech; prayer as too

2fr 1'ak
Ps 89:48
17:11
3fr 6
132:2
132:5