

93

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

8:30
10:00Hebrew
BEN-VERED
a. 41 NIKOLSKAYAHebrew
BEN-VERED
a. 21 NIKOLSKAYAHebrew
BEN-VERED
a. 41 NIKOLSKAYA10:05
11:40Literature of the
Holocaust Period
ROSKIES
a. 38 NIKOLSKAYAHebrew
BEN-VERED
a. 1 NIKOLSKAYA12:10
13:45Literature of the
Holocaust Period
ROSKIES
a. 13 NIKOLSKAYALiterature of the
Holocaust Period
ROSKIES
a. 21 NIKOLSKAYA13:50
15:2515:30
17:00Hebrew
BEN-VERED
a. 337 MIUSKAYAHebrew
BEN-VERED
a. 337 MIUSKAYA17:10
18:45Literature of the
Holocaust Period
ROSKIES
a. 336 MIUSKAYALiterature of
the Holocaust Period
ROSKIES
a. 336 MIUSKAYA18:50
20:15OFFICE #:
928-5297

Ecumenical Service

- no hist. precedent
- suffering is not that which unites us; it is that divides
- mourning is intensely private act
- we do not identify w/ Men on the Cross
- only in secular sphere of political action have Jews/Gentiles joined together
- our own, sacred texts

Chapter 7

Start numbering 378

The Survivors

Text Studies

1. Peretz Opoczynski
2. Josef Zelkowitz
3. Der Nister 1928
4. Hel-Pen
5. A.M. Dik
6. Nikhl Godan
7. Yoyset Perl

MEMORIAL - 1928

Genocide

1948

Haim Hillel Ben-Sasson: The historical significance of the Soviet-Aidish writers was their death.

The ~~Memorial~~ Memorials

- there weren't any before the modern period
- none today in USSR
- none in Poland (but ventures outside of + low, amateur)

Abshuler, Nordeczi - folk ritual of visiting native shtetl or gortsyft of the community's destruction or of family members

- can have collective memory ~~at~~ w/ almost no published sources
- the very attempt to suppress info can awaken it's consciousness
- special imp. of Eichman Trial