

1642  
Shaked

## Brenner

Kurguel  
Gila

- 1 On the desire for the journey, see Gila Ramva<sup>2</sup>-Randa, Y. H. Brenner vehasifrut hamodernit [Y. H. Brenner and Modern Literature], (Tel Aviv, 1979), pp. 49-50. See also Dan Miron "Hebrew Literature at the Beginning of the Twentieth Century" [Hebrew], Ma'asaf lidivrei sifrut, bikhoret, ve bagut, 32 (1971) 2: 45-9. Brenner's own early story "Shama" ["There"] plays on this theme.
- 2 For a more theoretical discussion of this phenomenon, see Ch. 4, pp. 000-000. on the reactions of action to talk in
- 47 See Shaked's perceptive remarks Le'ol<sup>2</sup> motsa<sup>2</sup> [Dead End] (Tel Aviv, 1973), p. 83-85, 96-97.
- 54 Ada Zamach would see in these aspirations an expression of the unhampered spirit <sup>by the narrator</sup> that was preserved from childhood, yet this is not the way we are urged to see these fantasies. ~~See~~ Tenu'ah be'ekudat [Motion in Place] (Tel Aviv 1974, p. 116: pp. 14-16).
- 3 All citations are taken from the Shkybel Edition, Kol hitvei Y. H. Brenner, Vol. 1, Warsaw, 1924.
- 6 On the different kinds of ~~st~~ subjective discourse used by Brenner, see Yosef Even, Omanut hasippen shel Y. H. Brenner [Y. H. Brenner's Craft of Fiction], (Jerusalem, 1977), pp. 134-162. structural in <sup>the novel</sup> ~~Brenner's~~
- See Shaked, p. 74, on the ~~danger~~ presented by excessive reflection and discursiveness.
- 8 Kol hitvei Y. H. Brenner (Tel Aviv, 1961), 3: 109.
- 9 Compare Yitzhak Bahari's suggestion that Chaimowitz is his alter ego, his split self, in Brenner hatsa'ir [The Young Brenner], (TA, 1975), 2: 333-37.

[See Ch. 3]

- 10 Compare Zemach, pp. 91-101
- 11 On the spatial metaphors, see Chapter 4, pp. 000.
- 12 On Brenner's use of scenes to exemplify reality rather than represent it extensively, see Shaked, pp. 81-82 in ~~exhaustive~~ <sup>in volume from</sup>
13. See Ewen, pp. 137-141.
- 14 Truth delivered in madness is a central device in Brenner's fiction, especially in Shekhol vekishalon [Breachdown and Bereavement]. See Shaked, p. 96.
- 15 I do not see a basis for Bakon's claim that T shifts his allegiance from ~~P~~ Ch to D. See Brenner hatsa'ir, p. 350.