

ESTABLISHED A ~~3'N' 2)~~ FOR THE UPKEEP OF THE SHUL

II) Risk - THE PEACE & QUIET BROKEN BY THE HISTRIONIC PRACTICES JEWS HAVE JUSTIFIED &

SANCTIFIED IN THE SMALL TOWNS. PEASANTS TOOK OVER THE FARM WORK. JEWS - THE OBJECT OF DERISION AS THEY LAY PROSTRATE ON THE GRAVES OF THEIR RELATIVES & SPOKE TO THEM AS IF THEY WERE ALIVE. (THE GOYIM DIDN'T REALIZE IT WAS A CEMETARY). (9) THE GROUP OF DISSIDENTS ~~W~~ LAY LOW ALL MONTH, STUFFING THEMSELVES ON BAKED POTATOES & LATE AT NIGHT & GOING TO THE MIKVEH LIKE EVERYONE ELSE (10).

IV ~~א' ב' ג' ד' ה' ו' ז' ח' ט' י' י"א י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט~~ - N. P 10 ON THE EVILS OF THE KOROBKA WHICH ONLY GOES TO SUPPORT THE PAUPERS. AN ATTACK ON PAUPERS/PARASITES (11) THE 3 CLASSES OF PAUPERS: 1) ~~א' ב' ג' ד' ה' ו' ז' ח' ט' י' י"א י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט~~ MALPRACTICE OF PROFESSIONAL MOURNERS. 2) TOO INEPT TO BE 1), THEY ENGAGE IN MIRACLE TALES, GEMATRIOT & DISPLAY OF FAKE MESSIANIC LETTERS; ~~א' ב' ג' ד' ה' ו' ז' ח' ט' י' י"א י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט~~

3) THE REAL SCHNORRERS & BEGGARS. LENGTHY N (PP 14-15) ON THE MORAL ABDOMINATIONS THESE PROFESSIONAL BEGGARS PERPETRATE: SEXUAL PROMISCUITY, FEIGNED DISEASES, DROPPING A "DEAD" CHILD IN THE LAP OF A YISHUVNIK, A COHEN WHO PAYS THEM TO GET OUT

V REB FAYVE ULAK [HULAKA?] ז'נאק = idler R.

REFERS TO HIMSELF AS ~~א' ב' ג' ד' ה' ו' ז' ח' ט' י' י"א י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט~~ (15)

LIKE A BOTANIST, WHO TRIES TO DIVIDE THE SPECIES INTO VARIOUS CLASSES, & SO I

HAVE ATTEMPTED A CLASSIFICATION OF JEWISH SOCIETY. AND NOW, READER, I WILL DISPLAY BEFORE YOU A UNIQUE SPECIES WHO DEFIES CLASSIFICATION IN THAT HE COMBINES ALL THE CHARACTERISTICS ENUMERATED ABOVE.

DIK AS HISTOR: ... כ"י פ"י"ס אילוף אה אבותיו לא אצל, אה אלוו כ"א"י, ועם אה בניו הכיני, אה א"פ במסורה גדול ג"ה [ארויס געלאבטן] מ'ש"ב [כפי ע'ן צ'ת"ס] (16)

GROTESQUE DESCRIPTION OF HIS PHYSICAL CHARACTERISTICS 16-17. HIS 3 BELTS: ... שלש חגורות זו אחת משו, בהאלוף היתה אה שפת נקמת צמח (אהד"קא) האנוכה מהאבא מבוו הכהנים בקודש, שנה אה מיקמת, קי"ט"ס" שחורה הקצרה יחבה מהבאלוף, השלישית היתה אשו נקמת, קאלמ"ש" חחבה מהשנה יקצרה מהבאלוף וכאם אלום בקים נחש, מחמת אמונות השלש האלה הנה חורה משפחת אמויות האל מהאלוף ואנוכה במפת י"ז ... (17)

TECHNIQUE OF GROTESQUE CHARACTERIZATION: METICULOUS DESCRIPTION OF CLOTHING THAT IS SACRED FROM TOP TO BOTTOM. CF REB SHMATE.

HIS RELIGIOUS UTENSILS ... ש"א"ו, שני ציצית תבילן, סצווי שער צ"ו, תפלת הדיק, ספי תבילום ספי מנעלות אלקים, סכין אמיל ש"ח"ו פ"ת ע"ט פתח "טאבאק" לעלן, כתביה ע"ק"ם, בערקות מאגרות אופ' ש"א"ל, כתבי צלות מכהבנים כ" הנה באיר האש"מ וקדי נוח; (18)

HE & HIS SONS LIVED OFF ROBUST FUNCTIONS JUST LIKE REB SHIMONE VAKHNANIT, BCIS ETC.

CRYPTIC PLACE NAMES: מ'נ'ב'ב, ד'א'ל'א'א, ש'ח'ל'ר'ב'ד' (20)

WOULD REGALE THE CROWD AT WEDDINGS WITH THE OLD SONG

(21) מ'פ'ו'ו' '02 מ'נ'פ' ע'ל'נ' " >0'0'0'0' 0'2'3'j'k' y'j'k' j'k' l's j'0'2's (k'0'2' k'0'2' j'0'k' >> 0'0'k' "

VI מ'נ'פ' - BEGINS WITH A QUOTE FROM HUBOLDT'S COSMOS ABOUT DIFFERENTIATION OF GOOD & BAD IN NATURE, SO TOO, SAYS DIK, THERE IS NO PLACE WITHOUT ITS EXCEPTIONAL PERSONALITY. → k'j'k' j'k'n' >0'f'0' 's, IN HIS 50'S SPOKE THE NATIONAL TONGUE LIKE A NATIVE (22) THE IDEAL RABBI WHO EARNS A PITTANCE, HAS A COW AND TAX-FREE MEET & INTERCEDES ON BEHALF OF JEWS (22-23)

IDENTICAL TO THE ROV IN 0'0'j'k'0'2'0'k'0'2' (1878) PP 8-9

DECLARED WAR ON PHONEY מ'א'ו'ו' מ'ן' & מ'3'0'0'0'.

HERE, TOO, DIK ADDS BORING, WORDY FOOTNOTES FULL OF UPLIFTING KNOWLEDGE. PP 23-25 A NOTE ON THE DIVINE PLAN OF NATURE WHEREBY ONLY THE HUMAN SPECIES IS BORN HELPLESS & DEPENDENT, WHERE PARENTS ASSUME RESPONSIBILITY FOR INCUCCATING MORALITY.

HEBREW WORKS WRITTEN FOR MEN. (N 26) מ'0'j' l'0'j' j' 3'2'0'f' j'j'0'

HUGE N ON THE EVILS OF FEMALE LABOUR (26-29).

R. AKIVA'S WIFE DOESN'T CONTRADICT ME BECAUSE SHE WAS OF WEALTHY PARENTAGE & CERTAINLY DIDN'T SPEND HER TIME CARRYING GOODS TO INNS! (26)