

Moshe Davis & Aliv

כ"ב כסלו תרצ"ז - י"ב ט"ו, תרצ"ז, 22 נאס' 1937

7-5 "ע"ז 1937

* Inspiring idea of the 'אגודת התרבות':

central org + energies + move it beyond teaching, ~~and~~
framed + conversation groups into:

Drama

orchestra

chorus

dance group

book publishing

* Summer camp

180

Nov. 1937

י.ד.ד. תרצ"ז/ת"ש

rationale for new youth movement rep. from existing Zionist
movements - emphasis in most of them - only one to
present class to J. youth - emphasis on cultural creativity
arts exp. - Theatre זינגר will deal w/ national issues, but
will not shy away from class issues as well; dance
company will protest pressure of the galut + exploitation
of the indiv. or Aliv

ע"פ 7 Justification for rushing ahead w/ publication of Aliv w/o proper
preparation - need for a forum for searching + beginning talents
- given the overwhelming force of surrounding culture, need
for hospitable environment -

side of intense criticism

ע"פ 222 ?'ה' - תרצ"ז תרצ"ז - פ"ע' פ"ר

Feb-1938

response to 2nd convention in Baltimore in 1936

~~Reflection~~ Reflects on 2 priorities: 1) movement should
address all of the embroiled issues (economic, political as well as
cultural) of the times; 2) restrict + build in area of

Dent at 22
founder ~~112200~~ 41. in shape
300" at age 20

h/v. ③

human to be able to withstand forces of evil + that we
can best do by culture - cultural resistance

ט"ז, כסלו, תר"ב
חגון חרלוג

Moshe Davis: תעבורה, יתרבות, ח' מרחבי' (2) ח. 4-1

Long war against other 'the' - need for periphery to feed center -
attach to Peruvianity's borders & on

Attempts at definition. Zionsism as included in Hebrewism =

היה זהו ה' יצחקי באשר הוא של גמולו ה' קפץ ה' 5

Work of 528 in diagrapha in Di. 100'200 P'P'1,1,1 P'100'

definitive bounds on the value of ΔB in CR

(Arbale 3) 5th definition bears no relation than with in CR
Reasons for failure of earlier movement on ideological and practical/daily levels

* Hebrews 128 in Am divisible into 3 groups:

1. PNES סיווג - sentimentalist / idealist ^{for} whom Heb is exp. / or
 מ' / מ' / מ' - Heb as only ultimate value + touchstone in troubled
 times - Heb in role of religion in earlier times - writers
 Jews worldwide - admit that other issues (racism, class,
 war) are important, but Heb cult. worth highest goal-
 advocate remaining w/ in Heb as source of our strength -
 explicit reference to Herin Lipschitz in Vol. 2, no. 3

2. "All' yoo' too" - enthusiastic Zionist - yidish ba-arkate as solution to all Jewish problems - preparing for aliyah, but most ends up staying here + forecasting decline/destruction of galut Jewish - admit their weakness

3. "KJA" - Heb will be promotion of elite - rally them around a kind of Yarkesh - yet their mission is to (problem oblige) educate others - but of course in translation - recognition that Am Jevy will never learn Heb, but may draw near to spirit - therefore: translate!

(note to Linda Pittch in 7/1/90, 1st E, 1st 328

Nov. 24

- critique: 1) danger of isolation from the vibrant Am. life around us -
3-# + where is the content? the values? can the whole soul of
an American Jew be comprehended by HEB + x/N/KP -
imposes artificial partition bet. Jewish + general, new ghettoism
- side against the x/N/K of man
HEB can warrant our total allegiance only if it came to include
w/in all the world ~~there~~ to B/B
- 2) assumption would lead to HEB cult with a rescue mission -
collect money + evacuate the few to EY
Yet recent history has taught us that if it were not for the
Jewry, the British gov. would have done little for the Yishuv
A healthy HEB movement needs to develop a vision + program
of national salvation of Jews wherever they are
- 3/ Yavneh-like: constriction of HEB cult to lang + lit alone +
disconnect from people as a whole - elite producers - money
consume - rather confined rebuttal here - ^{some of the} ~~all~~ activities listed
by Ritten are creative - also, translations just don't do it because
the rela. to the material ^{things} becomes attenuated
stargist rhetoric hatched on Yavneh as island for sugar into same
Remembrance alone

Vol 2, No 4 N"1
NAC

Proposal: ל' חג המצות ופסח ושבועות ויום כיפור
ה'תש"ח ה'תש"ט ה'תש"י ה'תש"א

- It is worldview + basis for total movement of renewal -
to react to all things in the world as a Hebrew
- 1) education - push HEB agenda into all areas + for all
- 2) religion - despite decline + corruption of religious forms,
recognition of immense importance of ceremony +
festivals - rather than turning our faces because

God tainted, create new songs, poems, & material in our own spirit, like the kibbutzim - only Hbs who were educated in the sources can make this contribution - take part, don't stand off

3/ Social issues: support the fight of progress & truth in Am

1) EY: positive outlook above party squabbles

2) the Kehilah: sad duplication & disunity of org. Am. J life - Kan inevitable structure & Hs must be there in leaderships, each in his own way

6/ Wald Henry: rescue & settlement in EY & other countries but also concern for their culture

7/ worldwide Hb movement

אברהם פרידמן יוצא היגיון סולמניק? פרש

Allow himself to take hope from the creative stance of the 1930s - not content just w/ consumption of culture & diffusion of EY books but w/ creation of the book as well - appreciates search for new ideology

2-3 Express satisfaction & surprise that his ideas about partnership

should be taken up in youth circles in Am

They have discovered for themselves the need for

סניי-רובין פרידמן תנועה העברית העולמית בלוח ה'העברית'

Satisfaction that movement is not ~~lost~~ of att allych - ~~not~~

The Hb. movement not just as a ~~recreation~~ or ~~renewal~~

אלה קבלו: מוסד תנועה העברית (קוויס פולמוס) (ה'תש"ז)

Appreciative & informative - digest of writings in EY &

P'USK - on R's side to face the dominant mood of the

These approaches provide no answer for the reality of persistent

dispersion - critique of Moshe Kagan's ideas of center and

המקובל
י"ח (כ"ט: "ה'ר"א)
ב"ב תרצ"ג

4509/87
הכנס העברי
פרידמן
1932
foundling conference

5"1 (ה'תש"ז) - פרידמן
פרידמן
ה'תש"ז
4509
87
R3

periphery became, w/ all the build-up of ET, culture is not being exported + the diaspora communities are being declining rather than being enriched.

Partnership scheme common interest, interconnection + need for shared resources in struggle for survival

need for Heb creativity based on reality in diaspora

"?620 ל' 11200 110 פ' 11200" controversy over R's amendments to Heb lit - esp. w/ Asher Barash

3 ~~the~~ focus on upbuilding of ET. leads to ~~11200~~ 1120 even if not originally intended

Rabbi Benyamin an antagonist in ~~11200~~ 1120, esp. re ¹¹¹²³ June in Germany
Careful to say that he is not in favor of the eternity of the Golaqon
is he ~~in~~ in favor of Dubovian autonomism

* Moving on in which Kebaboff admits the ideals of a Heb. movement have fallen short + that the dream can't really be dreamt - and this despite the fact that we all believe in it + its necessity - esp. in this historical moment

R a practical leader + commitment to ~~11200~~ 1120 or 1121 Turbat movement

Persky - no. of his 1120 1120 - 71.19

Davis: ~~11200~~ 1120 1121 - 71.20

Vol. 5 no. 1 New volume + reorganized brand + format

* ^{#28} Editorial on Dushkin + J. ed. comm. in NY - response to article(s) in J. Ed vol. 811, no. 2, Sept 1940 Elul 5700, p. 65-78

Tone of respect but betrayed

"The Next Decade of J Ed in NYC," and complains his railing out his Hebraist credentials + accommodation to premises: A) stress on universalism/humanism of J II national tradition, B) call for rethinking centrality of ET; c) call for make democracy center of curriculum

Touroff rebut

after reportedly executive solutions in '84, asks what about us; harsh criticism for secular feminists who have rejected the holidays as religious + done nothing to retrieve this resource - using '84 as example; if not specific for us, then at least the example of attention + challenge

כִּי קָרָא לִי הוּא, (כט)
שָׁמַע מִיָּד

יוסף קמח : סוף הספר

on the internal rearrangement of Yiddishist-radical world, which
has hung all on Yiddish + left values + nothing on the Jewish
people + its heritage - we bankrupt - Chaim Zhitlowshi as
leader -

welcomes instances of cooperation bet. camps (recent POWOW bet. CYCO + H9) and Louis Lamed (Detroit) prize

י'סן ג'ש'ק
ד'ה' ה'ש'ת' (ס'ת')

מחנה קול עברי וחינוך עברי חלל
אנו מאמינים שחינוך העברי באמצעות ימי פורה ואר קיימה יק
אם ית'ה תשר אל החיוס, אל ח"י תהווה ולא יא העבר בלבד.

* movement toward summer camp as the only way to create a HEB environment, ~~that~~ HEB as totality & it is only by connecting HEB to life that HEB will live - led to idea of camps out of despair over the inability to create other environments - expectations become smaller but more radical - implied devaluing of the sufficiency of school + material + curriculum as energizer of HEBian

Noshe Davis reviews two memoirs by Thodchai Zeen Raisin, reform rabbi & Hebraist - learns from their failure about the need to create institutions

M. Kaplan: χ^2 test

Mordecai Kaplan in 7/1/27 ~~no.~~ no. 21, 1941 p. 331-32

"תוכן תוכן תוכן תוכן תוכן"

Communities that have retained a Hebrew lang survived; others (1 million Jews in Alexandria) did not

see next

points the necessity of Heb in Am J life but offers critique of movement - one cannot rely on idealistic appeals concerning the nobility of the language - works only on the already converted - in order to attract those not professionally committed (R/p 'B) has to offer some service or fulfill a need -

Criticizes the isolationism of many Hebraists - they don't really believe that Judaism can survive in the Golem - and they don't want to be very connected to surrounding culture -

2 proposals: 1) Heb has to reflect the present dynamic of J life in Am - its doubleness as well - against desire to keep Heb from the past - should be about politics & social trends -

2) complexities of democracy, yet need for special environment

5th anniversary issue

* M. Davis "על השאלה הכלכלית" presents total program -

polemic against those who see the champions of Hebrew & not Hebraism as total worldview - determined thrust at totality - Heb camps & villages, emphasis on the arts -

* (Studied demotion of literature & lit. activities to just one - the last - of many The other arts & certainly not the central pillar)

Chaim Lif: "על השאלה הכלכלית" w/o mentioning Davis, comes out in favor of the narrow interest of Hebraism as advancing the cause of the nation & not making substantial alliances w/ progressive political forces - at this critical moment, we are ^{sup} ~~are~~ ~~human~~

humanity lies in our devotion to the heart-rending travails of
our people

3 emphases, 3 ideological thrust or poles

- ① Heb. lang. ^{& culture} as self-sufficient goal
- ② alliance w/ progressiveness Heb. involved in larger scenes & issues of democracy & fascism
- ③ Heb. as total worldview steering into & all life

לשון חזקת פ"ד! מלמד ז"ל

Rather angry critique of J. ed. tired Heb. movement
as moribund - older educators are worn down &
accommodate to surroundings - young teachers flee as soon
as they can - older Heb. are content with writings &
some evening programs - individuals who are not
organized & cannot exert power for that reason -

new notes Ede Lechahoff + Carmi + D. Cohen

1/10, 1/11
1/10 - 1/11
2"02

רד"ל'ס חז"ל:

א"כ א"כ א"כ א"כ א"כ
(א"כ א"כ א"כ א"כ א"כ)

p.6 Surveying of youth movements + their attitudes to the folks -
Hachshomer rejects + so does Hashomer in practice - sees
the rosh ini as over taking resp. for building of chavim, as
well as commitment to halutzic ideal

Sense of ~~the~~ great weight of resp. for the apathetic, animating
masses of youth - movement already in existence - need
for broader based movement -

Role of religion: interesting net of rationalities: 1) instills
idealism + discipline + self-sacrifice 2) barrier against
materialism, 3) need to develop esteem for the tradition
relig. service at Massad example of prayer can be conducted
authentically + produce feelings of holiness + beauty - let's
deal w/ the question

Social values - let us not withdraw from the issue of
the day, yet we must be free of party alliances +
invest greatly in educating our students - ~~the~~ Heb. ed
should include ongoing analysis of issues

Halutzic Issue - reject extreme position of all for aliyah
+ you must drop out of the movement if you are a failure -
Urge the Heb. movement to be more committed, on the
other hand -

Comparison w/ Poland where Zionist movement supports schools -
had the opposite

40.2 2⁰21

Shiima Gunzhang dies - notice of his death

Arfa joins ed. board as of Adam-H. Ben 2nd

rev- of Pershy's p'216 p'125

p. 27.

Who is Birka?

Not printed in 47 in 800 copies (p. 31)

Vol. 7, no. 31

Carcinus Preil's collection 7/22/1906 B.J.

187-721

המשקל

11/11/11

Discus most gloved manager from 7/25/88
p. 17

28-29 Report on summer meeting of leadership of
the movement at Tamar - ideological tensions bet. groups
led by R. Cohen vs. Gershon Weiner - Cohen: equal legs to
4 principles: 37000 15/12/52 12/1/53 1/10/53 1/10/53

Weimer: It is chief rather than subordinate

Agreed on platform: 4) Hb & Hb are central to survival of J. people & necs. accomplishment for each member

J. Ed, B) Work for EY or democratic Heb. community, ~~but not~~ educates its members to ~~part~~ for participation in this enterprise, but Zionist-cult-activity in Am is valid,

though we must be mindful that this is plain

c) The wavefront observer relativity - Catch Catch Car,

"הגמול" שומח לך ערב' קיטלוח וקדס' דאן מנס' כר אפרי' ד

עס ברענגט ערבייכער, ברייטלעך, וועגן און שוואַרץ

d) Aspirations for the betterment of society: social, political, economic; solidarity w/ oppressed

Vol. 8 (42-3)

1110 - 1116
112x

Editorial (p. 11) reflecting on 10 yrs of the movement -
recognition of failure to create institutions, oligarch groups -
revolution - reason is lack of coherent ideal in motives for
participation - 3 kinds of members: 1) Those who have not
found a place in other movements because of absence of Heb
there but there is no consensus as to the *Content
2) disengage from other movements, + 3) critics of ET spending
time in US

Out of order

Vol. 6 (34)

2x 1011 - 1120

Searchlight article by Arfa on lecture by Sh. Halber responding
to the polemic surrounding Ravidovich's affirmation of
the diaspora (reprint by Hal. 6 in Hodear 2x no. 10

Vol. 6 no. 3
1011 - 1126
3x 112x p. 6

Shulzinger 1127 1111 - 1120

Dir. Nat. Veterans (P'g'at) + progressives
Early Heb. + ET; school on | adaptation to Am culture
island

* important critique: old educators ~~to~~ botched the question of
Judaism + Heb by not pursuing their critique, avoiding the
issue + ending by teaching dry lifeline, ~~not~~ traditional material