

THE JEWISH THEOLOGICAL SEMINARY OF AMERICA  
THE MAX WEINREICH CENTER

Fall 1991

Profs. Moseley & Roskies

Lit. 5529x Jewish Autobiography

5 Sept. Introduction

Moseley

St. Augustine, Confessions, trans. E. P. Pusey, Book 2, pp. 21-31 - xerox.  
Michel de Montaigne, "On Repentence," in Essays, trans. J M. Cohen - xerox.

Georges Gusdorf, "Conditions and Limits of AB" (1956) in AB: Essays Theoretical and Critical, ed. James Olney (Princeton UP, 1980), pp. 28-48. Xerox on reserve.

K. J. Weintraub, "Autobiography and Historical Consciousness," Critical Inquiry 1 (June 1975) - xerox on reserve.

12 Sept. Premodern Jewish Autobiographical Writing Moseley

\*The AB of a Seventeenth-Century Venetian Rabbi: Leon Modena's Life of Judah, ed. Mark R. Cohen (Princeton UP, 1988). \$14.95  
or Sefer hayyei yehudah le-r. yehudah aryeh mi-modena, ed. Daniel Carpi (TA 1985).

\*The Memoirs of Glückel of Hamelin, trans. Marvin Lowenthal (Schocken pb). \$8.95.  
or The Life of Glückel of Hameln 1646-1724 Written by Herself, ed. Beth-Zion Abrahams. DS 135 G5 H313 1962.  
Hebrew trans. also on reserve DS 135 G5 H316.

Leo Schwarz, "Introduction" to his Memoirs of My People Over a Thousand Years. DS 115 S4. Students should skim through the earlier sections of the anthology and pay special attention to Maimonides and Reubeni.

N. Zemon Davis, "Fame and Secrecy: Leon Modena's Life as an Early-Modern AB," in Autobiography.

19 Sept. The Self in Hasidic Scriptures: The Literary Bequest of Bratslav Moseley & Roskies

Arthur Green, Tormented Master: A Life of Rabbi Nahman of Brastlav (Alabama 1979), pp. 1-22, 337-73.

Nathan of Nemirov, "The Death of Rabbi Nahman." Xeroxed.

Nahman of Bratslav - The Rabbi's Son, The King Who Decreed Conversion; The Tale of the Heart and the Spring - xeroxed

Joseph G. Weiss, Mehgarim behasidut Braslav (Jerusalem, 1974), pp. 66-83. REF BM 198 W4.

Idem, "Sense and Nonsense in Defining Judaism: The Strange Case of Nahman of Brazlaw," Studies in Eastern European Jewish Mysticism, pp. 249-69. BM 198 W39 1985.

26 Sept. From Confessional to Confessions: The Dawn of Modern Autobiography Moseley & Roskies

\*Jean-Jacques Rousseau The Confessions, Book I. Penguin pb

\*Solomon Maimon, An Autobiography (1792-93), trans. J. Clark Murray, ed. Moses Hadas. Schocken \$4.95.

J. Starobinski, "The Style of AB," in Autobiography, ed. Olney, pp. 73-84 - xerox on reserve.

Shmuel Werses, "Darkhei ha'autobiografiah bitequfat hahaskalah," Gilyonot 18 (1940) - xerox on reserve.

3 Oct. Haskalah Autobiography and the Crisis of Faith Moseley

Mordecai Aaron Günzburg, Aviezer (1846), preface.

Moses Leib Lilienblum, Hattot ne'urim, ed. S. Braiman (Jerusalem, 1970), 1:79-131; Derekh teshuvah, 2:187-201 - xerox.

Alan Mintz, "Banished from Their Father's Table": Loss of Faith and Hebrew Autobiography (Indiana UP, 1989), chap. 2. PJ 5029 M45 1989.

10 Oct. Ethnography, Enlightenment, and Childhood Roskies

Sholem Yankev Abramovitsh, Of Bygone Days / Shloyme Reb Khayims / Bayamim hahem (1899, 1910), in

\*A Shtetl and Other Yiddish Novellas, ed. Ruth R. Wisse (Wayne State UP, pb).

Hayyim Nahman Bialik, Aftergrowth / Safiah (1908-9, 1923). Xeroxed.

Richard N. Coe, When the Grass Was Taller: AB and the Experience of Childhood (Yale UP, 1984), pp. 1-40. Xerox on reserve.

17 Oct. M. Y. Berdyczewski: The Divided Self

Moseley

Micah Yosef Berdyczewski, "Me'ever lanahar" (1899); "A velt mit veletelkh" - xerox.

Essays by Dan Miron & Dan Almagor in MYB: Mivhar ma'marim 'al yetsirato hasippurit, ed. Nurit Govrin. PJ 5053 B38 Z73

24 Oct. Portrait of the Artist

Roskies

\*I. L. Peretz, Memoirs (1914), in A Peretz Reader, ed. Ruth R. Wisse (Schocken, 1990); "Introduction." \$27.50.

31 Oct. Ideology, Historicism, and the Fragmentation of Jewish AB: I

Roskies

\*Mary Antin, The Promised Land (1912), with a forward by Oscar Handlin 2nd ed. (Princeton UP, 1985), \$13.50

Ephraim E. Lisitzky, In the Grip of Cross-Currents / Eleh toldot adam

7 Nov. Ideology, Historicism, and the Fragmentation of Jewish AB: II

Moseley

Simon Dubnow, Dos bukh fun mayn lebn, trans. from Russian by Y. Birnbaum (Buenos Aires, 1962-63), 1:9-60, 175-219; 3:127-32. These sections, with the exception of the last, may also be read in the partial Hebrew translation by M. Ben Eliezer, Sefer hahayyim, DS 115.9 D8 A316. Students may also consult Lucy Dawidowicz's The Golden Tradition, pp. 232-42. DS 135 E8D3 1989.

Robert M. Seltzer, "Coming Home: The Personal Basis of Simon Dubnow's Ideology," AJS Review 1 (1976): 283-301. Xerox on reserve.

14 Nov. Historical Crisis and the Resurgence of Archetypes

Roskies

Avigdor Hameiri, Hashiga'on hagadol / The Great Madness (1925) - English trans. on reserve. @ 12.50

S. Ansky, selections from Khurbn Galitsye - xeroxed.

21 Nov. The Return of the Native

# 8.43

Roskies

\* Jacob Glatstein, Ven Yash iz gekumen / Homecoming at Twilight (1940)

S. Y. Agnon Oreah nata lalun / A Guest for the Night (1938-39) (Schocken pb).

5 Dec. The Burden of Memory

Roskies

Pinchas Sadeh, Hahayyim kemashal / Life as a Parable (1958). PJ5054 .519 Z513

Yael S. Feldman, "Gender In/Difference in Contemporary Hebrew Fictional Autobiographies," Biography 11 (1988): 189-209 - xerox on reserve.

TEXTS MARKED WITH AN ASTERISK MAY BE PURCHASED AT THE JUDAICA EMPORIUM.