

Fishman
p. 16ff - 1892

their commitment to the survival of the people - rejection of assim.,
emigration, easy urbanization, transformation from within + not
abandonment -

an opening article of annual

~~12th article~~ "P'ar'p' 9ya 21'p' 12'22" (pub. in 1/200: 23/10 '92 -
II p. 1 -
12th article to raise storm: 2 parts: corrupt and unsatisfactory regimen
of p'is'is based on AA Holi Hkv not -

[Ethnological study as unrelated to life's vital needs]

alienation from beauties of nature

fresh seeing + experiencing of world of senses vs knowledge of
world only through old books - (not so diff. from Rousseau's
shar' in Haskalah)

Inherent in "counter" groups: Zealots over Pharisees, Shammai
over Hillel - *tradition of rev rebellion from within as his
tradition - patimony -

contra - ~~to~~ cultural uniformity, pro - unique individuals
contra uncritical acceptance of European culture - Heli's critique
of European was an alienated from what is most vital in him -

Diss title at Berne: Über den Zusammenhang zwischen Ethik
und Aesthetik (1897) The rela bet

returns to Berlin in '96 for 4 yrs → most fruitful period

7. Fishman on AA vs

B

sought conventional, absolute		strength in dis dissent, diversity
in Jews, eternal fudha, one line		failure of single seal - carnival
		renewal rather than essence - horror
		of official Judaism, set + frozen

Response was to AA editorial article in 12th issue of 1898
"search for particular Jewish self-definition within the context
of universal mankind"

Age of belles-lettres and not essays + philosophy

Israel over Torah
material over spiritual
rejecting but not disavowing

Fishman

to enlarge horizons - enlarge the visible Jewish past
vigorous rejection of German-Jewish scholarship of the 19²⁰s: disembodied
unrelated to real interests of people

4 essays of
1888

P"11'11: beauty + naturalness, strength, exaltation of national life
before Sinai = imposition + co-ercion of moral law
- end of direct rela. betw. man + world, man + himself
[11 to description of epic world in opening of Lucilio's early book
- later search for remnants of suppressed pre-Sinaitic
mythological fragments

11713: Shaimmai: strength, stringency, precision, dissent
Hillel: tenderness, humility, submission; excess of spirituality
crushed vital life

[dichotomizing tendency]

P'1370-13: 130/700 as dynamic of people:

ascendancy, vitality strength, faith vs decline + spirituality

P'7170: Jewish people before + after fall of Jerusalem 70 -
contra idealization/admiration of Yavneh and pro Jesus.
as people in aspect of force - Zealots

137 negatives: spirituality, softness, abstraction, weakness, intellectuality,
modesty

(98) 1121 77'10: preservation of the past important but not at the price of
sacrificing Jews to Judaism.

141-44 first use of 1'551'11 in 1898; H praised in 94
on the controversy about whether + to what degree B or even desire from
Klausner - Eshkol book

11511 1175 > most radical - emphasis on the necessity of breaking
down and uprooting before new building -
heavily air as substitute for firm ground
rhetoric of total revolution, overturning

Fishman p. 157 on B for essay summary of the current catechys-
mic conditions of Judaism -

x Proclamation, however, without air of triumph; overshadowed
by fugi-ence & uncertainty of future - revolution without hope

158 x In same issue of 1881/1880 B published under our name essay
(or B'nai-b'nai of ... 1885)
p'201 1881: nostalgia, profound sense of spiritual chaos
bet. himself & his youth

159 Hasidism: attraction on sense that here was a rev. movement which
dealt with the issues without destroying the past: over-intellect.,
alienation from nature)

fiction p'184: Warsaw press founded by Ben Avigdor

otherwise p'183: group of acquaintances who solicited subscriptions
in order to get B's articles printed in book form - Ben Avigdor
distributed

p'201 p'c of: short statements, incl. p'201 of: will to live-survive as
link connecting indiv., people & universe - one's ~~own~~ self-
realization not possible without the others -

Samuel Z. Fishman "The Dimensions & Use of History
in the Essays of Michail Josef Bendičevskij (Bin Bursian)
UC-CA 1969

Chel attitudes to J. hist in 19th c. Wissenschaft - Zune

attacks by Scholem & Hermann Cohen on Zeno's being only an antiquarian
Krochmal's book is a little better than the others.

Krochmalen transition $\rightarrow$ Geiger $\rightarrow$ Frankel $\rightarrow$ Gutz (national theory)

Ichymne - religion, cultural, biographical

1875 (Vol. III), 176 (Vol. I), 91-98 (IV-X)

4 Smolenskin (1842-85) ofr pr (25)

And You are

87-89 1st year: history as the missing link in the curriculum - early interest in Hasidism

III 89-90 Odessa ca. 1 yr

p. 86 seit from Russia described in "... פ'א'ר א'ר"

Berlan 80-92 in Univ.

92-93 (3 semesters in Univ. Berlin)

94 → Berne (easier, yet small sum to live on)

little lit. actv.

96 criticisms of Reform

99 defense of Zealot, in article on p. 131 & 132.

admiration for Jacob Emden (owner of Eybschütz), near Grotz

1/3rd 16 x 1/4th (Hamlet)

x 127

before Berne in '94

96 Diss completed; return to Berlin

* Invitation to contribute to πR^2 , which began in that year.

B responded in 2nd issue to AHA's manifesto re inner world of
The Jew vs B's feeling that AHA had drawn a line bet. the
J. & the universal

120 * stylistic critique of AhA's good style, analytic, enigmatic

P'12 117P: critique of 30' 120

4 essays of '98 "P'12 117P": in Israel before Sinai

"12 13" - Shammai as symbol of the dissenter

"P'12 117P" - on book + sword as exclusive

"P'12 117P" - Jerusalem over Yarnah as symbol

117P 117P: Jews sacrificed to Judaism

110ff Nietzsche

no ref. to him in PhD diss (Schopenhauer - yes)

critic Klemmer-Eshkol + pro-Kusznick: Niet. added - spiritual condition

146-44 came first + then justification

ch. V

signed 117P-12 [the name of Josephine] ^{not used again} til 1912

1899 117P 117P > most revol. - Nietz. very much here (subtly 117P 117P)
AhA as opponent

158 * essay P'12 117P appears (under his own name) in the same issue of
117P 117P as 117P 117P, his most radical

158-9 Paradoxism overcame in its time many of the contradictions of

* Positive, enthusiastic eval. of Har. was muted in styl ed. - waned
later in life.

The 12 booklet ca. 1900

12 booklet ca. 1900 all new material
12 brief statements, lyric meditations > less radical, den. of a break

"12 13" admit ties to people

will [to live] as common connection bet. indiv + people

117P 117P as commentary on AhA's 117P 117P

[from rebellion + innovation to commentary + exposition > change
from middle to later period]

Ch. 6

wedding to Rachel Rambert 1900, ~~the~~ (married by his father)
 visit to parents + extended trip through Eastern Europe
 ↳ yearning, ebbing of rebelliousness

1902 return to Germany; decision to settle in Breslau → till 1911,
 move to suburb of Berlin (Friedenau), next 10 yrs in almost complete
 isolation -

1919 - father's death in pogroms (delayed), May 1921 - Brenner -
 situation of Heb periodical press around Russo-Japanese War + Rev of '05:
 end of an era; closing down of many publications which relied on a
 fragile economic base:

(weekly) הַפִּינְקִין , (daily) הַבִּיטָא

הַפִּינְקִין א"פ, הַבִּיטָא ב"פ, הַבִּיטָא ב"פ

new journals:

Brenner הַבִּיטָא , (Berksburg) הַבִּיטָא

(Yeh Harnitz) הַבִּיטָא , (weekly, Schuler הַבִּיטָא)

rather than submitting he had to be asked; elaborations; published in:

88 - הַבִּיטָא ב"פ

88 הַבִּיטָא ב"פ

89 הַבִּיטָא ב"פ

cunctatory tone toward Wissenschaft

196

opponent of Tenenbich'sim + Diaspora Nationalism -

in favor of settlement in Palestine, but skeptical +
 + skeptical about Zionist politics

211

Other themes:

- (1) creative role of indiv. in develop of society
- (2) history as a ^{dialectical} developmental process, in tensions, changing
- (3) rejection of A.H.'s eternal national ethic
- (4) rejection of mission of Israel in Reform

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motives for turn to anthropologizing & cultural recovery in

- (1) sorrow over people: anticipatory response to catastrophe -
- (2) want of failure to create a new future, or a new direction for the people -

marriage to 3rd wife Rachel Romberg, return to German,
residence in Berlin 1902-11; Friedenau, Berlin suburb.
until death in 1924 (father's death in program 19, Brenner's murder,
21)

Maccabees, Zealots, Bar Kochba
on history, many essays collected in 1928 XIX
commentary, enlargement, reiteration

ch 7

219 despair over finding something of value in present Heb letters
1924-5 x1241 x1123 - 5 pk

reworked accord to his vision, not just collected
* Sefer Hasidim in 1900 [part of the six books]
folk tales in Heb periodical 1905 ff

collected in 1924 x1123 Berlin 1913

for broad
perspective

Biblical studies for specialized group

223 alternative to official account of origins of people
Sinai and Barzizim (part. Bk 28)

Cor at Barzizim ~~for~~ northern kingdom - Shechem
to with Joshua as in pt. an altar
cor at Barzizim, assembly at Shechem
Josh later