

כ"ג - י"ג אלול תשנ"ה

Woodstock 1945 circa Maine

פ"א 1945 - למ, morning

x Location: in quiet valley, hidden, foot of mountain, dense woods
lucked away, overgrown path,

* Why is he seeking out something so inaccessible?

↳ 9 hidden, the path leads + arrives

ה'תשנ"ה - a place where eternity outside fear

The dead are caught in a frozen-dream - suspended?

present in their absence as having former walkers + listeners (to sleeping)
beneath time-smoothed stones fallen into wild grass repellent foot (BUT NOT HIS!)

Catalogue: refugees, women planters, farmers, shepherds, tavern-keepers

All ~~has~~ caught at the moment of their having performed their last
characteristic act, & hide, doing their thing to the last

Catalogue dies away into ... futility? repetition? thoughts of death disturbing?

[2] English villagers who cleared space in forests, made roads
solon, focused

Dutch: windmills - worked w/ good eye w/o struggle - islands on
continent frequent

coincided together to envision freedom on heart & flag

Elaborate description of a barn-raising - & all together, axes in hand,

create shelters for windbreak, insulate, create for cooking fires,

chimney would emit a trail of smoke - like anointing/crowning of king

V. 12: smoke wafts upward from valley

Spring + folk dancing - square dancing - voice of joy, love, elevation vs.
separateness - Picture of future, joy unalloyed in joyful dances, no
thought of the winter

ה'תשנ"ה, ה'תשנ"ה > as if life is like an undammed summer stream or like

epic elements

Pril - ②

* Sudden cut to cemetery - life in full flower unconscious, innocent celebration + puff! Ah! sleep in grass under in shadow of mountain like a fairy tale - suspension

- in their white-touted youth - ~~was~~ passing by w/ baskets of strawberries.
- ~~get~~ gorging too for maple syrup
- meekly stalling after they have prepared the evening meal
- lead swaggering, strolling after their day's work
- farmers & artisans bear age stoically

The PND '821', 2k)P '821' are now in the N222 + breaking up,
decomposing - Those who know life + true pleasure

Cost is Thought; deciphering inscriptions on stone chisled by a sure hand
suddenly aware that evening has come & stars have begun to
appear - now remembers the future & pilgrims who will
make their way here when I, like an extinguished star, & they
are straggling on the dusty road at night

The land will continue its history: 'KPI - conviction, certainty
→ NINEX 1000, POP, OANJ '10, '11, '12, '13, '14 > Hudson School,
Transcendentalism, mystery, spirit, beyond rational grasp.
hinting at God - multivariation 2014

dedamatory poem, full of lists + elaboration,
unlike later verse

Poem 3

But, like those in the grave at my foot, how only the cold
comfort of death - only $\text{וְהָיָה} \text{וְהָיָה}$ will move me

[17] Failure to find among the graves the record of a single Jew
9 is described as ^{Alpk.} $\text{עַל הַקְּבָרִים} \text{וְהָיָה} \text{וְהָיָה}$ - a grandson bounded by the strictness
of the grandfather - now another catalogue:

fantasy
reversion of
being sadma
Jew

A Jew who lived on the land + became part of it, gazed
at stars + said Psalms $\text{וְהָיָה} \text{וְהָיָה}$ - naturalized - וְהָיָה

catalogue of the good things of the benevolent land

[last actualization of the $\text{וְהָיָה} \text{וְהָיָה}$

All this never saw a Jew who seeks to honor the answer, mystery

Sweeping rhetoric, sweeping

New + final refrain: $\text{וְהָיָה} \text{וְהָיָה}$

w/ my persecuted ~~poet~~ Jewish paintbrush + added the
colors black + red + inserted them into/onto the
peaceful green

Broke refrain at end: ~~again~~ Aggression? Proclamation?

The poem as an intervention, injection, forcible imprinting

Acknowledgement of indelible answer, boundary, despite:

the pilgrimage, discovery, gift of utterance + appreciation

Turn-around dramatized - drawn in, reversion + then estification?

His poem: first capture of land's charm for Jews, Hebrew

A bounty inaccessible, unknown, banned to Jews until this
moment of penetration

Disregarded motive for seeking out cemetery

Reversion of belonging, being naturalized

Role of temporality + his own death?

Poem as injection of the Jew into the canvas

creating many hued land as obj.
of desire, worship, attention, the Here

212kf | GT 212'e - 25

[1] note to actual site-in-taken of poem. Putnam Valley, NY

As if time had stopped, some bird or when Lincoln was a boy -
stems of apples ~~shown~~ shown as apple pickers,

house among violets, shining, pastoral, a narcissus

Then + now: you still wonder - Is this haunting?

You: name of Judean King, w/ his dark semitic eyes

You: son of M.E. w/ blue eyes

P'N'2 212kf | GT 212'e - repeated

This is your reward, recompense, for your faith: to rustle in the
memory of later folks like the shadow of a aristocratic zone

at the same time: to be virtually present as in far days, clucking
correcting weather vane, woven into present, sitting at the table, slapping
my back, reading my radiant, open book, which he wrote?

[2]

Reading the Book of Books that they hold in common - the Book that
contains all experience + hidden + revealed scrolls - As I read a doubt
enters - twisted syntax "if even in its pages those same sources cast their
shadow, the one that color my maps dread + my landscapes com-
pressed and '212kf - when they words were written, still speak of joy, the Carus
still show? 212kf 212kf 212kf?

But w/ me joy is uncommon rare:

right

bookish, visted
deserted, forgotten about

Blk metaphor: It's as if my body a bk of regret, a bound book not a
fluid scroll hidden away in a hole

romantic crime
belongs to night
murdered by the day

complicated metaphor: I = pale loser of an alien + learning moon murdered
by the legends of the rising day, disappointed as well from the drunkenness
of dream - super overloaded

9 becomes (not a receptive car) but a pituitary that ~~receives~~ accepts through the skullers + long song (more miserable than 225) - no swallow would dare it to rest upon - $\boxed{22 \quad 22 \quad 1c}$

* no haunting now, in silent game

[T] Beethoven's shepherd in our Magic Flute + at same time you watering your flocks - you harvesting a harvest of truth from Holy Writ

4. quicker than quicksilver, dear foot

You have known: string of biblical language $N \geq B$, $N \geq B$ so
lang of Song of Songs - blessed is he who counts ---

But I know (connecting knowledge):

The screaming mouth (like his) only knows to cry
Private grief? Pain of the world? World after faith? Flight of Jews?

[17] Raylike summer afternoons, parishes, ~~and~~ ~~some~~ ~~are~~ ~~are~~
 Monday - gleeful morning ~~conversations~~

18: But 9: even in blossoming garden the ~~abode~~ ^{abode} is one, the
 same: the inheritance of impermanence + a sad smile
 ironic humor that accompanies it

But in your case, the Father dispensed you a constant solace,
 which carried you from youth, your work/business, and old age

* You were so close to the sources of ^{wellspring} my people; you knelt to
~~the~~ satisfy your thirst on its (the well's) bank

However - your relatives in my day smashed every little pot/container
 as they stood w/ cold heads, sowing in the sown in the wilderness.

Summary: Wonder of Scripture held in common, Avigah drank deeply
 of OT + its climes + consolations - he lived in an era of faith - like our
 ancestors - and it informed his life w/ purpose, light, + comfort -

But the circumstances in which I live do not permit me that
 fused faith + joy + certainty. - Hence the irony: ~~the~~ speaker is a Hebrew
 for whom the Heb Bible is natural + native, but it is Av. Lee who was
 able to drink the deep waters now denied to true descendant of
 Hebrew

The present moment: Europe, AL's belated descendants have shattered
 the possibility of the shared bridge