

175 858 5/16

I. Impressionist style

- A. Symbolic frame: chimney of husband's factory blocks out the vibrant, energetic life outside; vs. moon, moans, singing, drinking; total divide between inside/out; opens the window only to shut it again
- B. Landscape of longing - only reality = subjective
- C. Time totally fluid
Synecdoches
- D. Epithets: mother's shaking hands; husband's newspaper; Sabina's keys; coachman's coat

II Female longing

- Q: only after Sarah's suicide?
- Sabina Burshtin wants to go out w/ her husband
- 7/3/1 - 7/2 1/2 : drawn to her virile coachman
- contemp. ~~theory~~ theater underscores her terrible loneliness
- total unfulfillment
- that night-time coach ride = main "event"
- occasion to review her failed affair
- ends w/ her sexual abandonment
- spends hours feeding his horse - returns smelling of hay

צדקתו פגעה עליו + וְאֵלֶּיךָ יָשׁוּב
 מִלְּפָנֶיךָ (1926) מִלְּפָנֶיךָ יָשׁוּב
 1926 שִׁיר לְיַחְזִיק לְפָנֶיךָ
 (1926) - כְּתוּבָה לְיַחְזִיק לְפָנֶיךָ, עֲבָדֶיךָ
 יְהוָה, יְהוָה
 עֲבָדֶיךָ יְהוָה יְהוָה
 עֲבָדֶיךָ יְהוָה יְהוָה

עֲבָדֶיךָ יְהוָה יְהוָה
 עֲבָדֶיךָ יְהוָה יְהוָה

Perle on provincial towns written as new installment
 will be a breath

רבנו של ירושלים, רבנו של ירושלים
 ed. Isaac Perlow, 1961
 219-218 1961

L. near ...
 2 children from 1st wife; 4 children from 2nd

Soviet writers loved him more than the Party members
 but want to join the Party
 Ukrainian Writers Union refuses to support him -
 supported by son & daughter-in-law

very contradictory accounts of his life in Soviet
Lemberg

leader: refused Party membership

had no livelihood

1893 18,820 pop

8021 Jews = 42.6%

10,799 non-Jews 57.4%

Went up to 43.1% in 1910 20,530

1931 25,159 = 32.3%

Catholics, Evangelicals, Russian Orthodox

studied in heder until age 12

put to work as shop assistant & apprentice in factory

אין ארץ אשכנז

אין ארץ אשכנז

I:182 ר' 37 < ר' 367

אין ארץ אשכנז > FRIMET

אין ארץ אשכנז - אשכנז - אשכנז

אין ארץ אשכנז

אין ארץ אשכנז

her daughter / stepdaughter

אין ארץ אשכנז

אין ארץ אשכנז

omniscient narrator

predecessor narrative

I:308 "gilderne federn" - as - ironic foil

perspective

powerfully regional - Polish Jews between Russia / Galicia

powerfully provincial

literary imagination I:171

אין ארץ אשכנז & אשכנז

אין ארץ אשכנז

life of 2 folk artists

folk song - as - motto ?

Grisha's Russian song I: 214

holiday cycle

holiday cycle

too many songs - Goldfiden + love songs + Russian

Perle & History

Send-up of the "Tsiyonim"; sermon about Godes

followed by Goldfuder opuscula

I: 306 Rukhtele dives w/ elderly Polish couples who still believe in Poland's future

I: 324 : Arkon-Hershis seamstressess sing Edelstradt's

דקלוקס פון - but he is unmoved

Russo-Japanese War I: 325

Rukhtele's Frishl refuses to join the unionists I: 353-4

I: 359-60 New rev. zathems / Kishinev

Love affair - w/ Yoynre the revolutionary

Much less Jew-Christian interzation in Warsaw

STATIC = $\sqrt{2} \text{ "e"}$ Bartzel son ^{2nd fer} w/ Kadish + 2

DYNAMIC = $\sqrt{10} \text{ "s"}$ Bartzel son w/ Jonah + 1 ^{girl}

1) Kadish

2) Max the ^{'23'24} Gij'alo

3) Grisha

4) Frishl

5) Yoynre

Ideal couple destroyed

+ $\sqrt{2} \text{ "e"}$ - $\sqrt{10} \text{ "s"}$

MANIAS SUICIDE

וּמִלֵּךְ וּמִשֵּׁבִי

26. ת"ב 10 12"

Glike = real power behind the throne = forces her relative to marry Sheynadl; invents lie abt Rukhtsh = widow
 spare geog: the 9.15
 the 17.15, the orchard
 "ב'ל'ע נ'ב'פ'ר'ע'ט'

Mother's / Firimets' malaise - moving from place-to-place
 ↓
Rukhtsh's affairs, from Kzaish to other lovers;
 K. remains ^{her} only true love

BIRTHS IN A FIELD

I:413 ת"ב 10 12
 פ'ר'ע'ט' נ'ב'ל'ע

Yefim Davidovich

Marries a super-Russified merchant, who takes her off to Kurgan, Siberia

II 66 discovers her love of

home, Mother

How did Sheynadl die?

Yarne נ'ר' ל'ו' II 66

Shloymele Tzitor marries Dobe?

- denies her husband sex to get her way

Volf Arander's dreams also come to naught II 71

- 1 daughter buried, the other going hungry; her wife preoccupied w/ her grandchild

Hist foregrounded
Radical splitting of
goodness / sin
big city-wide screen
technicolor

Hist. imbedded
subtle warning of M/F
lines of grey

Leyzer

Frimet

Mendel

Moy she

Leybke (EKaterinoslaw) (26-27) ↔ Tsipele (Warsaw)

④ Ite (9-11) youngest ↔ Toyne } living
Avromke } elsewhere

③ Toybe (17-25) (40) Greeting cards

① + Khane - Sore } oldest
② Beyle } (16)

Aunt Naomi / Rich Uncle
Betsier - Other Mendel
rich

Grandpa David - Frayke } ideal
Grandma Rachel } tailors

(175) Aunt Khane / Mordkhe -
Mendel
poor

Aunt Miriam - almost dies doing
the way ~~Warsaw~~

Aunt Avrom - Ayzik / - dirt poor
Warsaw (60)
Aunt Gittel - Hodel - rich sister in
Warsaw

1. separation between 2 beds

Frimet > YN/55

6 a workliper who goes to Holy Ark

260 / 273 Vyzabond Singers Brody Singers

390 Opoz called The Jewess

U Danzigerowa beczka duża ✓

That Duzzy lzy has a big barrel ✓

121 Proszę, łaskawe panie, if you please

honorable Madam ✓

Dr. Przylencki

joN/esa ✓

Wyszufka estate

170 Pan Dzedzic ✓

Nied ~~to~~ bedje Pochwaloni ✓

Na wie ky wiekus ✓

Peni Marzenowa (uk) 3, 11 ✓

Shloyme Bike ps'ra>1(aj) syj 3 11 13

Naturalism - couled - in - modesty

cf. Shmeruk's bibliography for Soviet period

VLD 1/2/3

Apology to Reader: not really a sequel; took on a life of its own
but you will find certain affinities nonetheless

Chap. 1: same marital structure

Glitzke di Pritze, aged 40 or 42 decides to remarry
Wolf Arander dupes her into thinking that he is possessed of
a barn & a business

Too late she learns that besides 2 unearthly dark daughters he
possesses nothing. But she stays in the marriage on account of the sex

Her 1st husband, ~~Yitzhak~~ Yitzhak was weak-kneed, though
he provided her w/ a good smorzer

Wolf's 1st wife was sexless; talked about the farm during sex
Glitzke too comes w/ 3 children: 2 boys + Rukhtshe the
Beautiful; they cut out, leaving R. to taunt Sheyndele & Dobe
~~Sheyndele~~ Sheyndele learns about love & feminine charms
thru Rukhtshe → touching reconciliation when she is caught
trying on her corset, stockings, etc

Chap 2: Kzedish the ~~Master~~ Master Fiddler & his entourage
only son to Leyele di neytorn & Simkhele, who regrets
divorcing her, but she refuses to take him back, devoting
herself slavishly to raising Kzedish

Art of Cf. Girls long for the village, their mother
Sheyndel dreams of ~~the~~ ~~the~~ of the pot boilers
9:00: they have no past, no memories

sex 19 Sheynal of her hard breasts to Rikhishai, who needs a corset & bra to look like her.

11 fabulous sex life of Glike + Volf - she loses her ~~virginity~~ ~~Leylele~~, too, remembers the 48-long sessions w/ her food-for-nothing lover of 2 husbands

Some locale, some street! Move into yard of ~~the forbidden orchard~~ ~~next to the forbidden orchard~~